



Part I – General Information (address, phone number and email where you can generally be reached)

Name _____

Address _____

E-mail _____

Phone _____

High School
Attended _____

College/University Planning to Attend _____

What is/will be your major area of agricultural study? Please be specific _____

Parents' Name _____

Parents' Address _____

Part II – Academic Information (Enclose official transcript)

What was your high school
GPA? _____ High school class
rank? _____

(Your rank/# in graduating class)

What was your composite ACT score? _____

What high school academic honors have you received? _____

Part III – Activities *(attach additional pages if needed for this section)*

List agricultural and other clubs that you belong(ed) to and any other school activities. Indicate offices held, Position of leadership, and activities in which you participate(d).

List church, civic, or community activities.

Briefly summarize your experience in agriculture/agribusiness.

Part IV – Personal References

Please submit two character reference letters with this application. References may not be relatives of the applicant.

Please attach a typewritten essay (**double spaced two-page maximum**) explaining your goals and objectives. Clearly state in your essay the contributions you expect to make to agriculture and/or agribusiness and how this scholarship will help you achieve these goals. **Please do not exceed 500 words.**

I hereby certify that to the best of my knowledge, the above information is correct and complete.

Student's
signature _____

Date _____

Parent/Guardian's signature _____

Date _____

**IMPORTANT
NOTE:**

THE APPLICANT MUST BE A RESIDENT OF CHEROKEE COUNTY TO BE ELIGIBLE. THE STUDENT MUST BE ENROLLED IN A COLLEGE/UNIVERSITY AT FULL TIME STATUS, PAYING FULL TIME TUITION TO BE ELIGIBLE FOR THE SCHOLARSHIP. THE SCHOLARSHIP CHECKS WILL BE PRESENTED TO THE WINNERS AT THE BEGINNING OF THEIR SPRING SEMESTER (AFTER THE STUDENT HAS PROVIDED DOCUMENTATION OF ENROLLMENT FOR THE SPRING SEMESTER.) THE WINNERS WILL ALSO BE INVITED TO THE CHEROKEE COUNTY PORK PRODUCER'S ANNUAL BANQUET IN FEBRUARY OR MARCH TO BE RECOGNIZED.

**APPLICATION MUST BE POSTMARKED OR RECEIVED VIA EMAIL ON OR BEFORE,
April 8, 2024**

PLEASE SEND COMPLETED APPLICATION VIA POSTAL MAIL OR EMAIL TO:

Cherokee County Pork Producers

Attention: Marla Conley

5618 R Ave.

Cherokee, IA 51012

conleyosborn@evertek.net

For Questions call or text Marla Conley at 712-229-0821

***Cherokee
County***



***Pork
Producers***