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## United States JCI Senate Foundation Scholarship Application

- **Eligibility:** Graduating high school seniors in the United States, where that state has an active JCI Senate program (see [www.usjciSenate.org](http://www.usjciSenate.org) [under scholarship] or [www.usjciSenateFoundation.org](http://www.usjciSenateFoundation.org) for a listing of eligible states). **You must be a U.S. citizen to apply for this scholarship.**
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This package contains information and directions for applying to the United States JCI Senate Foundation Scholarship Program. Each year (April) \$1,000 grants will be awarded to graduating high school seniors in the United States, who plan to continue their education at accredited post-secondary colleges, universities or vocational schools. The number of grants awarded annually will be at the discretion of the United States JCI Senate Foundation. They must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name of the recipient and the educational institution of their choice.

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### Instructions for applying for the US JCI Senate Foundation Scholarship

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Please read the following points carefully. **Failure to comply may be cause for disqualification.**

- Submission preference will be in a Microsoft Word compatible format. Typed or neatly hand printed (blue or black ink only) submission will also be accepted.
- Included in this application package are all the necessary forms. Your application packet pages must be submitted in order as listed below. **Failure to comply may be cause for disqualification.**

Section 1	Applicant Information
Section 2	Financial Statement
Sections 3-5	Leadership Positions & Offices / Memberships / Honors and Awards You may include additional sheets to continue the information for these areas as needed
Sections 6-7	Employment / School Contacts You may include additional sheets to continue the information for these areas as needed
Section 8	Personal Statement (100 to 300 words)
Section 9	Continuation Pages for section 3-7 (if applicable)
Section 10	College or University Acceptance letter (if applicable)
Section 11	Supporting documentation of your choice (awards, certificates, articles, pictures, etc)
Section 12	Reference Letters
Section 13	Transcripts (grades and state test scores)
Section 14	Signature

- Your personal statement is limited to 300 words. Any more than 300 words will not be judged.
- Reference letters are limited to three (3) letters with a maximum length of one (1) page (one side only) each. You will receive credit for each reference letter included.
- Your school transcript should be the very last attachment to your application package.
- Sign the bottom of the Personal Statement section
- Your name must be on the top of each sheet in the package, along with a page number. When using a MS-Word compatible editor, enter you name in the 'Header' section.
- Each student must have an active, working email address listed.
- All materials **MUST** be submitted under one cover. Materials sent in multiple mailings will **NOT** be accepted.
- Your application must be postmarked no later than **January 15, 2016** to the State Scholarship Chairman listed under your state.
- Your application will be evaluated by persons outside of your area so **do not** use acronyms for items such as; clubs, programs, event, or awards where they are not national programs. Where the name of the item is not self explanatory, include a description. Example: REACH or J. Doe Memorial Award, should include a description such as: St. Thomas Methodist REACH program to feed the homeless, J. Doe Memorial Award for Top Female Tennis player.

- Do not include these first two pages of instructions in your reply.
- By submitting your application you agree that your name may be used as part of the public relations of the US JCI Senate program, the US JCI Senate Foundation and the US Junior Chamber of Commerce and their affiliates such as their associated state programs
- **To submit your application package:**

Joanne Schwab #71117

18561 Lariat Lane

Muscatine, IA 52761

e-mail: [joanneschwab67@yahoo.com](mailto:joanneschwab67@yahoo.com)

phone: 319-212-8332

Student Name: \_\_\_\_\_

## United States JCI Senate Foundation Scholarship Application

### 1. Applicant Information

Applicant Name			Date of Application
Applicant Home Address		Applicant e-mail address	
City	State	Zip Code	Phone Number
Name and Mailing Address of Applicant's High School			
Are you a U.S. Citizen (check one) <input type="checkbox"/> Yes <input type="checkbox"/> No			

### 1b. Parent or Guardian Information

Father's Name			Check here if father is deceased <input type="checkbox"/>
Father's Home Address		Occupation	
City	State	Zip Code	Phone Number
Mother's Name			Check here if Mother is deceased <input type="checkbox"/>
Mother's Home Address		Occupation	
City	State	Zip Code	Phone Number

Do you have a Step-Parent or Guardian other than your Parents:  Yes  No

If YES, provide the following information

Parent or Guardian Name

Home Address		Occupation	
City	State	Zip Code	Phone Number

List in chronological order the names of your brothers, sisters or other persons dependent upon your parents for support

Name	Age	Relationship

Name of College or University you plan to attend

Address	City	State	Zip Code
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Have you been accepted to this College or University

Yes (if Yes, attach copy of acceptance letter)  No







**8. Personal Statement**

Write (type or print) a paragraph of 100 to 300 words maximum, indicating your chosen field of college study. State your reasons for this choice. Include pertinent experiences, activities and accomplishments.

Sections 9-13 list the order of your attached documents:

**9. Continuation Pages from section 3-7 (if applicable)**

**10. College or University Acceptance letter (if applicable)**

**11. Supporting documentation of your choice (awards, certificates, articles, pictures, etc)**

**12. References Letters**

You may include up to three (3) letters of reference from educators, clergy, employers, and/or community leaders. References should be attached to this application. **You will receive credit for each reference letter included.**

**13. Transcripts**

A copy of your current high school transcript **MUST** be included. This **MUST** include class scores and state test scores (state test scores are not required if home schooled). If you are taking college classes, include those as well.

**14. Signature**

I certify that the facts contained in this scholarship application are true and correct. The United States JCI Senate Foundation is hereby authorized to verify any information contained in this application. I understand that any falsification of misrepresentation will result in disqualification.

Signature of applicant

Date Signed

**Staple all pages together in the upper left-hand corner.  
Be sure you include all references and other attachments.  
Each page of your application **MUST** be numbered in the upper right-hand corner.  
Remember to sign the application package (above)**

**To submit your application package:**

Joanne Schwab #71117  
18561 Lariat Lane  
Muscatine, IA 52761

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phone: 319-212-8332